



**SHABBOS SCHEDULE - KNESSES YISRAEL**

שבת				ערב שבת		
מעריב	מנחה	סוּזְק"ש	שחרית	שקיעה	מנחה	הדלק"ן
8:49	6:15/7:29	9:20	6:50/8:30	7:58	6:17/7:43	6:35/7:40

**בד"ב** Monday and Thursday, Shacharis at 6:50

**SHACHARIS** Sun 7:45, Mon-Fri 7:00; **MAARIV** Mon-Th 9:30; **MINCHA/MAARIV** Sun-Thu 7:47, next Fri. 6:22/7:50

**KNESSES NEWS**

**MAZEL TOV!** to Rabbi and Mrs. Naftoly and Adele Katzenstein on the birth of a grandson, to Heshel and Aliza Teitelbaum  
**MAZEL TOV!** to the Heinemann and Behrend families on the birth of a grand/great-grandson, to Shmuel and Chasida Heinemann  
**WOMEN'S NAVI SHIUR**, beginning new *sefer* (May 9), Shmuel ב', by Mrs. Aviva Orlian, Mondays 8:15PM, at Levy, 29 Fessler

**COMMUNITY CORNER**

**Rabbi and Rebbetzin Fishman** invite the whole *kehilla* to the Bar Mitzvah of their son, at the Yeshiva, 28 Cedar Lane (off Blauvelt), followed by a **Kiddush**

**TASTE of TANYA** in 25 Minutes, by Rabbi Weinstein, Shabbos, 75 minutes < candle-lighting time, followed by a *shiur* in Rambam by Yehuda Eckstein, followed by Mincha and *seuda shlishis* – all are invited

**PIRCHEI** in the Shul, Shabbos afternoon, 2:30-3:30

**MIKVAH OF NEW HEMPSTEAD**, 109 Brick Church, is open on Shabbos/Yom Tov, please call 669-0861

**MINCHA** at Tefilla L'Moshe, Sun. 1:30; S-Th 15m<shki'a; **שבת** 1:30/נ"י; **MAARIV** M-Th 40m>shki'a/8:15/9:45

**DAILY SHACHARIS** at Kehillat New Hempstead 6:00; **SHACHARIS** at Tefilla L'Moshe Sun. 7:30/8:30; M-Fri 6:25/7:00/7:30

**MINCHA** at Zichron Yehuda (2 Kakiat Ln) Sun. 1:40, daily 7:15; **MAARIV** daily 9:15PM; **SHACHARIS** Mo-Fr. 6:40; Sun. 6:30/7:30; **MA'ARIV** at **KNH**, Mon-Thurs 8:30PM;

**FOR ANNOUNCEMENTS** and any other inclusions to this publication please contact Moshe Orlian at: 364-0572, or [morlian@verizon.net](mailto:morlian@verizon.net)  
**TO BE INCLUDED** on our email distribution list and receive shul/community related news send an email to [knesses\\_yisrael@yahoo.com](mailto:knesses_yisrael@yahoo.com)

**ONGOING SHIURIM**

**Daf Yomi:** 1 hour before Shacharis (R' Adler)/ 9:45PM (R' Becher) at Knesses Yisrael

**Maseches Kesuvos** (by R' Apter) daily 1 hour before Shacharis;

**Hilchos Shabbos chabura**, Shabbos, after the early minyan; **ארחות שבת** (by Rabbi Schabes) after the 2<sup>nd</sup> minyan; **חומש**, Shabbos 8AM

**Navi Melachim** for men, by Rabbi Shmuel Moeller, Sundays 8:30-9:15, at Tefilla L'Moshe

**Minchas Chinuch** Sun. 8:30PM by R' Bronspigel at Zichron Yehuda

**Mishna Berura**, at KNH, Rabbi Kerner, Tues. 7:50PM; **Inyanei Tefilla**, Rabbi Staum, Wed. 8:50PM

**Maseches Sukkah**, Sun. 9:15AM; by R' Saperstein; **Daf Yomi** 8:30PM; at Ohaiv Shalom, 18 Bridle

Ladies Shiurim: Shabbos 5PM, by Rabbi Yosef Schwab at Schwab, 1 Brockton

Mondays new time 8:15PM, **Sefer Shmuel II**, by Mrs. Aviva Orlian, at Levy, 29 Fessler

Wednesdays 9:45AM, **Emunah and Bitachon**, by Mrs. Chani Juravel, at Ohr Sameach's Beit Shvidler (send email to [jungerh@aol.com](mailto:jungerh@aol.com) to join the Monday night (9-10 pm) telephone shiur)

Wednesdays 10:45-11:45AM, **Pareshas Hashavua**, by Mrs. Sussi Brecher, at Lazar, 2 Tracey Ct. (corner of South Gate)

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**MECHOCHMAS HAS'FORNO ...** By Rabbi Shmuel Burstein

So when did time begin? No, this is not a review of an earlier d'var Torah. Those who remember the commentary of Rabbenu Ovadia S'forno on the very first verse of the Torah are aware just how prescient this *rishon* was in analyzing the opening words of the Torah. But there is an additional concept that is discussed by S'forno on verses 4 and 5 of B'reishis, and which has implications in our *sidra*. In *parashas Emor* (23:3), the Torah tells us that **שבת היא לה'** (it is a Shabbos for Hashem) **בכל מושבותיכם** (in all your dwelling places). In opening the discussion of our *mo'adim* the Torah says that Shabbos belongs to Hashem. Chazal tell us (Midrash B'reishis) that during the first six days of Creation there was a wholly different concept of light than that which followed ever since. 'Light'. S'forno (B'reishis 1:4,5) understands this to mean time. "Time" as we know it today began only as of the first Shabbos. Hence, the very first Shabbos was לה'. He, alone, sanctified the first instance of Shabbos. What does this mean? The concept that S'forno introduces seems incomprehensible. Hashem ushered in the first Shabbos everywhere, at exactly the same time. Since that time, S'forno tells us, we have night and day arranged as we see it, with different places on the earth ushering in Shabbos at different times, as we well know. That is the purpose of **בכל מושבותיכם**. Our current knowledge of the physical world makes it impossible to understand how Hashem could have declared Shabbos (the new *yom HaSh'vi'i*) in all places at exactly the same time. That is because we are creatures of our current concept of time; night and day. The Torah responds to this reality of a rotating earth, and a sun, that allows for different places to be *mekadesh* Shabbos in their own place and time. Therefore, what we have, says S'forno, is לה', Shabbos was created by Hashem Himself at a point where time had a different meaning. Now, though, we are to welcome Shabbos **בכל מושבותיכם**, in the way we know how, in different times and different places. I suppose we can say: "Times really have changed."

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**A GIGANTIC LITTLE SECRET" ...** By Rabbi Yosef Schwab

... **שמן זית זך** - Why does this *paresha* of the oil and Menora appear after the discussion of all the *mo'adim*; it seems out of place, especially since they were described in *parashas Terumah*? This could be a *remez* to Chanuka, which is the holiday that follows Succos.

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**LESSONS FROM OUR GEDOLIM:** A viciously anti-Semitic priest in Slobodka died suddenly, and the Talmidim of the 'Alter' went running to tell him the 'good' news, certain that he would be overjoyed. But the Alter's only response was "nebech". Noticing their surprise, the Alter explained: "If one allows himself to express hatred for non-Jews, he will end up showing hatred for Jews as well... Better to never show hatred!"

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