

SHABBOS SCHEDULE - KNESSES YISRAEL

שבת				ערב שבת		
מעריב	מנחה	סוק"ש	שחרית	שקיעה	מנחה	הדלק"ג
8:20	7:00	9:43	6:50/8:30	7:28	7:13	7:10

SHACHARIS Sun 7:45, Mon-Fri 7:00; *MAARIV* Mon-Th 9:00; *MINCHA/MAARIV* Sun-Thu 7:18, next Fri. 7:21

KNESSES NEWS

WOMEN'S SHIURIM during Pesach: 2nd day – R' Donny Frank; Shabbos – Mrs. Aviva Orlian; 7th day – R' Barry Shafier (the Shmuz); 8th day – R' Avraham Friedman (Skokie Rosh Yeshiva); times will be announced

COMMUNITY CORNER

PIRCHEI in the Shul, Shabbos afternoon, 2:30-3:30

BAIN HAZEMANIM extra minyanim (starting Sun. Apr. 10) at Zichron Yehuda: Shacharis 8:30 Sun/8:15 Mo-Fri; Mincha 7PM; Ma'ariv 8:15PM

MIKVAH OF NEW HEMPSTEAD, 109 Brick Church, is open on Shabbos/Yom Tov, please call 669-0861

MINCHA at Tefilla L'Moshe, Sun. 1:30; S-Th 15m<shki'a; **שבת** 1:30/הדלק"ג; **MAARIV** M-Th 40m>shki'a/8:15/9:45

DAILY SHACHARIS at Kehillat New Hempstead 6:00; **SHACHARIS** at Tefilla L'Moshe Sun. 7:30/8:30; M-Fri 6:25/7:00/7:30

MINCHA at Zichron Yehuda (2 Kakiat Ln) Sun. 1:40; **MAARIV** daily 9:15PM; **SHACHARIS** Mo-Fr. 6:40; Sun. 6:30/7:30; **MA'ARIV** at KNH, Mon-Thurs 8:30PM;

FOR ANNOUNCEMENTS and any other inclusions to this publication please contact Moshe Orlian at: 364-0572, or morlian@verizon.net **TO BE INCLUDED** on our email distribution list and receive shul/community related news send an email to knesses_yisrael@yahoo.com

ONGOING SHIURIM

Daf Yomi: 1 hour before Shacharis (R' Adler)/ 9:45PM (R' Becher) at Knesses Yisrael

Maseches Kesuvos (by R' Apter) daily 1 hour before Shacharis;

Hilchos Shabbos chabura, Shabbos, after the early minyan; **ארחות שבת** (by Rabbi Schabes) after the 2nd minyan; **חומש**, Shabbos 8AM

Navi Melachim for men, by Rabbi Shmuel Moeller, Sundays 8:30-9:15, at Tefilla L'Moshe

Minchas Chinuch Sun. 8:30PM by R' Bronspigel at Zichron Yehuda

Mishna Berura, at KNH, Rabbi Kerner, Tues. 7:50PM; **Inyanei Tefilla**, Rabbi Staum, Wed. 8:50PM

Maseches Sukkah, Sun. 9:15AM; by R' Saperstein; **Daf Yomi** 8:30PM; at Ohaiv Shalom, 18 Bridle

Ladies Shiurim: Mondays new time 8:15PM, **Sefer Shoftim**, by Mrs. Aviva Orlian, at Levy, 29 Fessler

Wednesdays 9:45AM, **Emunah and Bitachon**, by Mrs. Chani Juravel, at Ohr Sameach's Beit Shvidler (send email to jungerh@aol.com to join the Monday night (9-10 pm) telephone shiur)

Wednesdays 10:45-11:45AM, **Pareshas Hashavua**, by Mrs. Sussi Brecher, at Lazar, 2 Tracey Ct. (corner of South Gate)

PARSHA PEARLS: כנגע נראה לי בבית: Rashi states that even if one is an expert on **נגעים**, he should not make a definite statement 'there is a EGN', but rather, 'something like a נגע'. The addition of the letter 'כ' conveys two important messages. First, even an expert should not render decisions on questions in which he is personally involved; it is common practice that when a Halachic question arises within the household of a *posek*, he presents it to another *posek* for an opinion. While we may think we are being objective, personal involvement renders objectivity virtually impossible. Second, inasmuch as **נגעים** are Divine punishment for specific transgressions, the statement 'there is a נגע in my house' violates the Talmudic ban on self-incrimination. A stranger once asked the Chafetz Chaim for directions to the home of 'the great Gaon and *tzaddik*, the Chafetz Chaim'; he was given the directions, along with the comment "But he is not such a great Gaon and *tzaddik*." Irrate, the stranger slapped the Chafetz Chaim in the face: "How dare you say that of the **גדול הדור**!" When he later discovered that he had slapped the '**גדול הדור**' himself, he was profusely apologetic; but the Chafetz Chaim reassured him with a smile: "I deserved that - I always stressed the prohibition on speaking ill of others, but now I know that one may not speak ill of himself, either!" We must always search for our sins, and repent from them; but we must never convey upon ourselves the status of 'sinner'. The latter is fraught with the danger that one may consider himself beyond salvation, and abandon the struggle to better observe Torah and Mitzvos.

ON LANGUAGE... By R' Moshe Orlian

After completing the laws of this week's *parshiyos*, the Torah summarizes by admonishing (Vayikra15:31) **והזרתם את בני ישראל מטמאתם**. The *mefarshim* universally explain **והזרתם** as from the root **זר**, "to separate". The word **ניזר** is a familiar example, and elsewhere we find **וינזר** (Vayikra 22:2) also connoting separation. In the word **והזרתם**, the first root-letter, the **ז**, drops out, and is replaced by the *dagesh* in the **ז**. The Ibn Ezra, however, interestingly, quotes "*Yesh Omrim*" who suggest that **והזרתם** is from the root **זהר**, "to warn". He rejects this interpretation, though, because it would mean that the middle root-letter, the **ה**, has dropped out (between the **ז** and the **ר**), and Ibn Ezra maintains that a root- **ה** can only drop out when it is the last root-letter, and not the middle one.

A GIGANTIC LITTLE SECRET" ... By Rabbi Yosef Schwab

... **לוספר** (Vayikra 15:13-15) – These 3 *pesukim* contain a *remez* to La"g Ba'Omer. There are 49 words, the context is counting, and the 33rd word is **מועד**, a hint about the "Yom Tov" that takes place on the 33rd of the 49 days of Sefira.